



Abingdon Bridge Marine Ltd

The Bridge off Bridge Street, Abingdon, OX14 3HX

Tel: 01235 521125

info@abingdonbridgmarine.co.uk

www.abingdonbridgmarine.co.uk

BOAT BOOKING INVOICE

Hirer's Name _____

Day and Date of Booking _____

Address _____

Craft _____

Start Time _____

Finish Time _____

Holiday Address _____

TOTAL HIRE COST RECEIVED _____

Security Deposit _____

Telephone Number _____

Type of ID _____

Mobile Number _____

ID Number / Details _____

Where did you hear about us _____

I agree to abide by the Conditions for Hire as displayed overleaf to which my attention has been drawn and I have been furnished with a copy.

ACCEPTANCE CERTIFICATE

I acknowledge that I have received instructions for this craft with particular reference to the below (points 1-6 apply to all craft, 7-13 to powered vessels only):

1. *Responsibility as hirer of the craft and for the craft's safety and security and that of the passengers*
2. *Responsibility towards the environment, wildlife and other users of the river and river banks*
3. *I have been advised that buoyancy aid/life jackets are available and those provided at my request do fit and are suitable for the members of the party who wear them*
4. *Safety precautions to be taken when moving about on deck and approaching bridges, locks and other obstructions such as pontoons and landing stages, underwater obstructions such as debris and rocks.*
5. *I have been warned that the consumption of alcohol or drugs either by myself or any member of my party may impair my ability to operate the craft safely and affect the safety of the passengers or users of the craft*
6. *I have inspected the craft and am satisfied as to its condition. Any damage or defects which I have observed are noted below*
7. *Instruction on boat handling, the safe operation of locks correct steering position, manoeuvring, mooring, coming alongside and man overboard drill. In understand that it will be my responsibility if my ropes foul the propeller*
8. *Observation of speed limits and compliance with river navigation requirements*
9. *Location of fire extinguisher(s) and use thereof*
10. *Engine safety precautions and use of engine including starting and stopping and location of water intakes if appropriate*
11. *Location of battery switches and fuel isolation switch (the latter not to be used except in an emergency)*
12. *I have been advised to stay on the main stream and not navigate on the river Cherwell*
13. *I have been advised to keep to the right hand side of the river and to limit my speed to a maximum of 8 kilometres per hour (c. 5 mph) and less where necessary.*

Signed _____ Date _____

FULL NAME OF HIRER _____